

# FINANCIAL ASSISTANCE APPLICATION

Financial Assistance  
PO Box 678, Laconia, NH 03247  
Tel: 603-527-7171 Fax: 603-527-7038

Have you exhausted all opportunity for coverage by applying for health insurance?  
**YES NO** (please circle one)



## 1. Patient Information

|                   |                   |   |                        |               |
|-------------------|-------------------|---|------------------------|---------------|
| Last Name         | First Name        | Middle Initial  | Social Security Number | Date of Birth |
| Physical Address  |                   | City  | State                  | Zip Code      |
| Mailing Address   |                   | City  | State                  | Zip Code      |
| Home Phone Number | Work Phone Number | Dates at this address: (If less than 18 Months) list address: |                        |               |

Check One:  Single  Married  Separated  Divorced  Widowed Are you a Citizen?  Yes  No

## 2. Person Responsible for Paying the bill

|                                     |            |                   |                         |                        |
|-------------------------------------|------------|-------------------|-------------------------|------------------------|
| Last Name                           | First Name | Middle Initial    | Relationship to Patient | Social Security Number |
| Address if Different from Patient's |            | Home Phone Number | Work Phone Number       |                        |
| Name of Insurance Company           |            |                   | Effective Date          |                        |

## 3. Please indicate ALL people living in the household, including applicant: Use additional sheet of paper if necessary

| Name   | Relationship to Patient | Date of Birth | Social Security # | Name of Physician |
|--------|-------------------------|---------------|-------------------|-------------------|
| 1 self |                         |               |                   |                   |
| 2      |                         |               |                   |                   |
| 3      |                         |               |                   |                   |
| 4      |                         |               |                   |                   |

4. Is this application for  Future or  Past Service? Date(s) of Services: \_\_\_\_\_
5. Has anyone in your household applied for NH Healthy Kids or Medicaid?  Yes  No  
Who: \_\_\_\_\_ When? \_\_\_\_\_ What is the status  Pending  Denied Reason: \_\_\_\_\_
6. Has anyone in your household served in the military?  Yes  No Who: \_\_\_\_\_
7. Have you recently filed a worker's compensation claim?  Yes  No Date: \_\_\_\_\_ Settled \_\_\_\_\_
8. Pending approval for any type of disability?  Yes  No What type \_\_\_\_\_
9. Do you have a liability suit or law suit pending?  Yes  No If yes, explain: \_\_\_\_\_
10. Is anyone in your household eligible for Social Security benefits?  Yes  No Who: \_\_\_\_\_
11. Name of Employer \_\_\_\_\_
12. Have you or anyone in your household had access to health insurance in the past three months?  Yes  No  
If yes, did the cost of this insurance increase in the past three months?  Yes  No  
Name of Insurance Company \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**13. Household Information**

|   | Person 1 | Person 2 | Person 3 |
|---|----------|----------|----------|
| Name of each household member:  | \$       | \$       | \$       |
| <b>Monthly Income from:</b>   | \$       | \$       | \$       |
| Employment:   | \$       | \$       | \$       |
| Self-employment   | \$       | \$       | \$       |
| Investment Accounts:  | \$       | \$       | \$       |
| Real Estate Rentals: \$\$\$   | \$       | \$       | \$       |
| Unemployment: since ___/___/___   | \$       | \$       | \$       |
| Retirement: Soc Security, Pension, Annuity  | \$       | \$       | \$       |
| Alimony/child Support   | \$       | \$       | \$       |
| Public Assistance, Food Stamps  | \$       | \$       | \$       |
| Other Income  | \$       | \$       | \$       |
| <b>Savings and Investments</b>  | \$       | \$       | \$       |
| Checking Account Balances   | \$       | \$       | \$       |
| Savings and CD Account Balances   | \$       | \$       | \$       |
| IRAs, 403B, 401K, etc.  |          |          |          |
| Specify: _____  | \$       | \$       | \$       |
| Other Savings and Investments   |          |          |          |
| Specify: _____  | \$       | \$       | \$       |
| <b>Other: Ownership of real estate by legal, equitable or beneficial means. *</b> |          |          |          |
| Value of Home *   | \$       | \$       | \$       |
| Value of Automobile   | \$       | \$       | \$       |
| What is the Year, Make, Model   | \$       | \$       | \$       |
| Value of Recreation Vehicle<br>(boat, jet ski, ATV, Snowmobile, Camper, etc)      | \$       | \$       | \$       |
| Year, Make, Model: _____  |          |          |          |

**14. Household Expenses**

| Mortgage/Rent           | Monthly | Utilities               | Monthly | Necessities:        | Monthly |
|-------------------------|---------|-------------------------|---------|---------------------|---------|
| ** Home                 |         | Oil/Gas                 |         | Groceries           |         |
| **Apartment             |         | Wood                    |         | Child Support       |         |
| Lot/Land                |         | Other Heat              |         | Other:              |         |
| **Property Taxes        |         | Water & Sewer           |         | Gas/Auto #1         |         |
| <b>Medical Expenses</b> |         | Electricity             |         | Gas/Auto #2         |         |
| Physician/Providers     |         | <b>Personal Vehicle</b> |         | Telephone           |         |
| Pharmaceutical          |         | Auto #1                 |         | Cable               |         |
|                         |         | Auto #2                 |         | Child Care          |         |
|                         |         | <b>Insurances:</b>      |         | Incidentals         |         |
|                         |         | Medical/Health          |         | <b>Charge Cards</b> |         |
| LRGH                    |         | Auto #1                 |         |                     |         |
| Other Medical:          |         | Auto#2                  |         |                     |         |
|                         |         | Home Owners/Rental      |         |                     |         |

**15. Assignment of Rights Please Read Carefully**

By signing below, I authorize the request for my credit report and/or tax return. I understand that a tax return is needed to process this application and that more information may be requested before my eligibility can be determined. By signing below, I certify that all information I have submitted is true. I understand that any incorrect, incomplete or false information that I provide or someone else proves for me could cancel my application for financial assistance. All adult household members who sign below authorize the release of any medical, financial or employment information which relates directly to their health care or to their financial assistance eligibility. This information may be released to any health care providers from whom household members have sought health care services or financial assistance. All information provided will remain confidential under the provision of HIPAA federal regulations. Elective procedures may not be considered for assistance. I agree that I will repay the full financial assistance awarded from a lawsuit or any other payment. If I receive Financial Assistance, I agree to tell the organization where I first applied of any changes which could impact eligibility, including changes to family size, income and health insurance coverage. I understand that if my/our medical situation changes so that I/we might be eligible for a public assistance program, I will need to apply to that program and provide proof of application.

Applicant Signature

Date

Co-applicant Signature

Date